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Date:	May 23, 2007	Total Pages: 18 including cover sheet
To:	U.S. Patent and Trademark Office	
Attn.:	Mail Stop Amendment	
Fax No.:	(571) 273-8300	
From:	Michael E. Hudzinski	
Re:	SVL920030114US1 (Ser. No. 10/815,056; Filed March 31, 2004) (IBMZ 2 00046)	

COMMENTS:

Amendment A

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Attorney Docket No.: SVL920030114US1

AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)

Ser. No.: 10/815,056	Filed: March 31, 2004	Examiner: Charles D. Adams
Art Unit: 2164	Title: IMPROVED FRAGMENT ELIMINATION	

To the Commissioner for Patents:

Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	20	Minus	20	0	X \$50	\$0.00
Indep. Claims	3	Minus	3	0	X \$200	\$0.00
TOTAL					=	\$0.00
<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 09-0460.					
<input type="checkbox"/>	Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. The appropriate PTO form 2038 is enclosed. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 09-0460. If there are any additional fees required by this communication, please charge same to Deposit Account No. 09-0460.					
<input type="checkbox"/>	Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action.					

Respectfully submitted,

FAY SHARPE LLP

23 MAY 07
Date

Michael E. Hudzinski
Michael E. Hudzinski, Reg. No. 34,185
1100 Superior Avenue
Seventh Floor
Cleveland, OH 44114-2579
216-861-5582

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I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input checked="" type="checkbox"/>	transmitted to the USPTO by facsimile in accordance with 37 CFR 1.18 on the date indicated below.
Express Mail Label No.:	Signature: <u>Barbara Brazier</u>
Date: May 23, 2007	Name: Barbara Brazier

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MAY 23 2007

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Evan C. LEE
TITLE : IMPROVED FRAGMENT ELIMINATION
APPLICATION NO. : 10/815,056
FILED : March 31, 2004
CONFIRMATION NO. : 7939
EXAMINER : Charles D. Adams
ART UNIT : 2164
LAST OFFICE ACTION : February 23, 2007
ATTORNEY DOCKET NO. : SVL920030114US1
Cleveland, OH 44114
May 23, 2007

AMENDMENT A

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed February 23, 2007, on the above-referenced patent application, applicant respectfully requests reconsideration of the application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.